# BUTTE-SILVER BOW COUNCIL OF COMMISSIONERS COMMITTEE OF THE WHOLE

# AGENDA

# APRIL 9, 2008 7:30 PM COURTHOUSE COUNCIL CHAMBERS

ROLL CALL		
PLEDGE OF ALLEGI	NCE	
	N ANY PUBLIC MATTER	
REPORT OF THE CH	AIR	
SECTION I	PRESENTATION	

# COMMUNICATION 1 COMMUNICATION NO. 08-224

Mary M. McMahon, Clerk and Recorder, requesting time on the 4/9/08 agenda to conduct a brief discussion regarding election judges.

#### SECTION II COMMUNICATION NO. 07-259

Jean Pentecost, Water Utility Division, requesting authorization for Chief Executive to enter into agreement with Richardson Family Trust for a land exchange.

#### SECTION III COMMUNICATION NO. 07-669

Donald L. Kronenberger Sr. requesting council grant annexation of the Fish Creek/Little Fish Creek drainage strip off Highway 41 into the Jefferson Valley Rural Fire District.

#### SECTION IV COMMUNICATION NO. 08-75

Robert A. Macioroski, Director, requesting council direct County Attorney to prepare resolution and deed for transfer of co-owned property.

#### SECTION V COMMUNICATION NO. 08-103

Linda Sajor, Director MIS, requesting time on the 3/12/08 agenda for Fox Lawson representatives to present its final report of the classification and compensation study.

#### SECTION VI COMMUNICATION NO. 08-131

Rob Macioroski, Director Butte-Silver Bow Land Office, requesting council direct County Attorney to prepare resolution and deed for transfer of Melrose Cemetery to Butte-Silver Bow.

#### SECTION VII COMMUNICATION NO. 08-151

Rob Macioroski, Director Butte-Silver Bow Land Office, requesting County Attorney's office be requested to prepare the resolution and deed for transfer of the co-owned property to Ron and Belle Ingram.

#### SECTION VIII COMMUNICATION NO. 08-173

Jon C. Sesso, Planning Director, requesting time on 3/26 agenda for a presentation on the preliminary design for the North Harrison Avenue Reconstruction Project

#### SECTION IX COMMUNICATION NO. 08-179

Tim Lynch, General Manager UDAP Industries, Inc. requesting time on 3/19/08 agenda to present a building project and discuss the tax abatement option for the new construction.

#### SECTION X COMMUNICATION NO. 08-188

Karen Byrnes, Community Development Director, requesting time on the 4/2/08 agenda to hold a Community Needs Assessment public hearing.

#### SECTION XI COMMUNICATION NO. 08-203

Frank Walsh, An Ri' Ra' Montana Irish Festival, requesting permission to close Park Street from Montana to Main 8, 9 and 10<sup>th</sup>, 2008 for An Ri' Ra' Festival

#### SECTION XII COMMUNICATION NO. 08-207

Kevin D. Curtis, requesting an encroachment permit to set up a booth at Main and Woolman Streets during National Folk Festival 7/11 - 13/08.

## SECTION XIII COMMUNICATION NO. 08-223

Mary M. McMahon, Clerk and Recorder, requesting permission to hold a public hearing 4/16/08 for the purpose of amending the budget to create budgetary authority to begin the process to replace a deputy employee.

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# FINANCE & BUDGET COMMITTEE MEETING 6PM COURTHOUSE COUNCIL CHAMBERS

#### SECTION I COMMUNICATION NO. 08-196

John VanDaveer, Public Works Director, requesting approval of line item budget transfers.

#### SECTION II COMMUNICATION NO. 08-199

John P. Walsh, Sheriff, requesting approval of line item budget transfers.

#### SECTION III COMMUNICATION NO. 08-200

John P. Walsh, Sheriff, requesting approval of line item budget transfers.

#### SECTION IV COMMUNICATION NO. 08-202

Jon Sesso, Planning Director, requesting approval of line item budget transfers.

#### SECTION V COMMUNICATION NO. 08-204

Ellen Crain, Archives Director, requesting approval of line item budget transfers.

### SECTION VI COMMUNICATION NO. 08-209

John M. Moodry, Weed Supervisor, requesting approval of line item budget transfers.

#### SECTION VII COMMUNICATION NO. 08-212

John P. Walsh, Sheriff, requesting approval of line item budget transfers.

#### SECTION VIII COMMUNICATION NO. 08-213

John P. Walsh, Sheriff, requesting approval of line item budget transfers.

#### SECTION IX COMMUNICATION NO. 08-214

John P. Walsh, Sheriff, requesting approval of line item budget transfers.

## SECTION X COMMUNICATION NO. 08-221

Danette Harrington, Auditor, requesting approval of line item budget transfers.

# SECTION XI COMMUNICATION NO. 08-227

John P. Walsh, Sheriff, requesting approval of line item budget transfers.

# JUDICIARY COMMITTEE MEETING 7PM COURTHOUSE COUNCIL CHAMBERS

#### SECTION I COUNCIL RESOLUTION NO. 08-19

A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A PARCEL OF REAL PROPERTY DESCRIBED AS LOTS 6 AND 8 IN BLOCK B OF THE WARREN AND KINGSBURY ADDITION BY THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA TO THE ADJOINING OWNER PURSUANT TO POLICIES5ADOPTED BY THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### SECTION II COUNCIL RESOLUTION NO. 08-20

A RESOLUTION ACCEPTING THE DONATION OF A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER LYING IN SECTION 26, TOWNSHIP 2 SOUTH, RANGE 9 WEST P.M.M. CONTAINING 9.76 ACRES TO THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### SECTION III COUNCIL RESOLUTION NO. 08-21

A RESOLUTION SUPPORTING MARIAH'S CHALLENGE AND ENCOURAGING BUTTE-SILVER BOW EMPLOYEES TO ASSIST IN THE SUCCESS OF MARIAH'S CHALLENGE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### SECTION IV COUNCIL RESOLUTION NO. 08-22

A RESOLUTION AUTHORIZING AND APPROVING THE DONATION OF CERTAIN REAL PROPERTY BY THE CITY AND COUNTY OF BUTTE-SILVER BOW TO THE PUBLIC HOUSING AUTHORITY OF BUTTE, A MONTANA MUNICIPAL CORPORATION AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### SECTION V COUNCIL RESOLUTION NO. 08-23

A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE TO THE BUTTE-SILVER BOW DISTRICT COURT FUND FROM THE CASH RESERVES OF THIS FUND FOR THE

PURPOSE OF REPLACING FUNDS USED TO PAY SEVERANCE BENEFITS FOR A RETIRED EMPLOYEE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### SECTION VI COUNCIL RESOLUTION NO. 08-24

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE FINAL PLAT OF THE MILE HIGH ESTATES NO 3 MAJOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

#### SECTION VII COUNCIL RESOLUTION NO. 08-25

A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE AMENDED PLAT OF THE KINGS ADDITION NO. 1 AND THE GWIN & DUCIE'S ADDITION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH A RESOLUTION GRANTING CONDITIONAL APPROVAL OF THE FINAL PLAT OF THE MILE HIGH ESTATES NO 3 MAJOR SUBDIVISION OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA; PROVIDING FOR THE REPEAL OF ALL PARTS OF RESOLUTIONS IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE HEREIN

#### SECTION VIII CLAIM APPROVAL

8266	William & Debra Nokes	\$3,290.93	Redeem Tax Assg.
8349	Fran Lyons	200.00	Demo Bond Refund
8360	Easy Money Finance, LLC	1,563.39	Redeem Tax Assg.

# PUBLIC WORKS COMMITTEE MEETING 6:30 PM COURTHOUSE COUNCIL CHAMBERS

#### **SECTION I**

#### PETITION NO. 08-1

John Harrington, Building Official, requesting on behalf of Park Street Partnership, LLC to close and vacate a portion of Galena Street and 3 alleys in Yellow Jack Lode, Lizzie Lode and Colorado Lode.

#### **SECTION II**

#### PETITION NO. 08-2

John Harrington, Building Official, requesting on behalf of CPLT to close and vacate the street known as Old Mercury Street.

#### **SECTION III**

#### PETITION NO. 08-3

John Harrington, Building Official, requesting on behalf of Walker-Smith, LLC to close and vacate Wyoming Street in its entirety from Harrison to West side of Washington – Mc Queeney Subdivision.

#### **SECTION IV**

#### **COMMUNICATION NO. 08-95**

Virginia Hanson, Risk Management Coordinator, requesting traffic study be conducted by MDOT on Continental Drive from East Lake to Four Mile Road.

#### **SECTION V**

#### **COMMUNICATION NO. 08-133**

Rocko Mulcahy, Commissioner District 12, requesting an evaluation be conducted to determine needed road improvements throughout general areas of Browns Gulch.

#### SECTION VI

#### COMMUNICATION NO. 08-134

Rocko Mulcahy, Commissioner District 12, requesting council refer to Public Works Committee to address concerns about the South Rocker Road.

#### **SECTION VII**

#### **COMMUNICATION NO. 08-135**

Rocko Mulcahy, Commissioner District 12, requesting council refer to Public Works Committee to address concerns submitted by the Rocker Ladies Auxiliary.

#### SECTION VIII COMMUNICATION NO. 08-136

Rocko Mulcahy, Commissioner District 12, requesting Council refer to Public Works Committee to evaluate Battle Ridge Road for needed maintenance and improvements.

#### SECTION IX COMMUNICATION NO. 08-137

Rocko Mulcahy, Commissioner District 12, requesting Council refer to Public Works Committee to address concerns about the South Rocker Road and Santa Clause Road.

#### SECTION X COMMUNICATION NO. 08-147

Wally Frasz, Commissioner District #6, requesting a traffic study be done where Rowe Road turns into Holmes Avenue and also the intersection of Lexington land Rowe Road.